

VOL 21 MAR 287 ✓

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

RECORDED  
4 49 PM '88  
MARSHALL CLARKE ARCHITECTS, INC.

TO: Juanita S. Dewberry, Inez S. Buie, Felicia S. Wood, Horace Smith, Dennis Smith, and Hollis Smith

NOTICE IS HEREBY GIVEN, THAT  
MARSHALL CLARKE ARCHITECTS, INC.,  
is due the sum of Ten Thousand Seven Hundred and no/100 (\$10,700.00)--  
Dollars from Juanita S. Dewberry, Inez S. Buie, Felicia S. Wood, Horace Smith, Dennis Smith  
and Hollis Smith,  
a statement of a just and true account of said indebtedness, with all just credits given,  
being attached hereto ~~and made a part hereof, together with a copy of the~~  
~~day of~~ as Exhibit "A" and is incorporated herein by reference.

That said debt is due the undersigned for labor performed or furnished, and/or for  
materials furnished, and actually used in the erection, alteration or repair of buildings  
or structures situated on, or in otherwise improving, the real estate hereinafter described,  
by virtue of an agreement with, or by consent of, Juanita S. Dewberry, Inez S. Buie, Felicia S.  
Wood, Horace Smith, Dennis Smith, and Hollis Smith  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said  
owner; or said debt is due the undersigned because such improvements have been authorized  
by said owner. That, as shown by the attached statement, the undersigned labored on, or  
furnished labor and materials for, such buildings, structures, or improvements, within  
ninety days of the date hereof, to wit, on or after the 30 day of June 1988.

That by virtue thereof, by the service and filing of this Notice and Certificate, and  
pursuant to the provisions of the Statutes in such cases made and provided, the undersigned  
has and claims a lien to secure the payment of the debt so due and the costs of enforcing  
said lien upon the buildings or structures herein above mentioned and upon the following  
described real estate:

Three (3) lots on new Congaree Road, shown on Greenville County Tax  
Maps on Sheet 284, block 2, lot 5, Tracts A, B, and C.

\*as defined by South Carolina Code of Laws, 1976, as amended §529-5-10 et seq.

Subscribed and sworn to before me this  
27 day of September 19 88.  
Charles D. LeGrand (LS)  
Notary Public for South Carolina  
*my commission expires 12-30-91*

The foregoing is true of my own knowledge.  
MARSHALL CLARKE ARCHITECTS, INC.  
By: Marshall F. Clarke  
Marshall F. Clarke, President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate  
of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by  
delivering to \_\_\_\_\_ personally and leaving cop of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day \_\_\_\_\_ 19\_\_\_\_.  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

9-28 1988

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